

**Section 8 Utility Allowances For
Tenant Furnished Utilities And Other Services**

Appendix F

Effective: January 01, 2020

Santa Barbara County Housing Authority

Dwelling Type: **MULTI-Family with CARE Rates for Natural Gas**

SANTA MARIA AREA

MONTHLY ALLOWANCES

UTILITY OR SERVICE

0-BR

1-BR

2-BR

3-BR

4-BR

5-BR

HEATING

| | | | | | | |
|----------------|------|------|------|------|------|-------|
| 1. Natural Gas | \$9 | \$12 | \$14 | \$16 | \$18 | \$20 |
| 2. Electric | \$39 | \$52 | \$65 | \$78 | \$90 | \$104 |

COOKING

| | | | | | | |
|----------------|------|------|------|------|------|------|
| 1. Natural Gas | \$2 | \$2 | \$2 | \$2 | \$3 | \$3 |
| 2. Electric | \$10 | \$12 | \$14 | \$15 | \$17 | \$19 |

| | | | | | | |
|---|------|------|------|------|------|------|
| Other Electric Lighting, Refrigeration, Etc. | \$35 | \$44 | \$53 | \$63 | \$76 | \$88 |
|---|------|------|------|------|------|------|

WATER HEATING

| | | | | | | |
|----------------|------|------|------|------|-------|-------|
| 1. Natural Gas | \$7 | \$9 | \$12 | \$16 | \$21 | \$25 |
| 2. Electric | \$30 | \$43 | \$56 | \$83 | \$110 | \$136 |

BASE CHARGES

| | | | | | | |
|----------------|------|------|------|------|------|------|
| 1. Natural Gas | \$4 | \$4 | \$4 | \$4 | \$4 | \$4 |
| 2. Electric | \$10 | \$10 | \$10 | \$10 | \$10 | \$10 |

WATER

| | | | | | | |
|--------------------|------|------|------|------|------|------|
| Santa Maria | \$33 | \$40 | \$46 | \$60 | \$73 | \$87 |
| Guadalupe | \$28 | \$28 | \$30 | \$46 | \$62 | \$79 |

SEWER

| | | | | | | |
|--------------------|------|------|------|------|------|------|
| Santa Maria | \$14 | \$14 | \$14 | \$14 | \$14 | \$14 |
| Guadalupe | \$51 | \$51 | \$51 | \$51 | \$51 | \$51 |

**TRASH
COLLECTION**

| | | | | | | |
|--------------------|------|------|------|------|------|------|
| Santa Maria | \$30 | \$30 | \$30 | \$30 | \$30 | \$30 |
| Guadalupe | \$34 | \$34 | \$34 | \$34 | \$34 | \$34 |

RANGE

| | | | | | | |
|-----|-----|-----|-----|-----|-----|-----|
| \$5 | \$5 | \$5 | \$5 | \$5 | \$5 | \$5 |
|-----|-----|-----|-----|-----|-----|-----|

REFRIGERATOR

| | | | | | | |
|-----|-----|-----|-----|-----|-----|-----|
| \$6 | \$6 | \$6 | \$6 | \$6 | \$6 | \$6 |
|-----|-----|-----|-----|-----|-----|-----|

ACTUAL FAMILY ALLOWANCES (To be used to compute allowances. Complete below for Actual Unit Rented.)

Utility or Service

Per Month

Name of Family:

| | |
|---------|----|
| Heating | \$ |
|---------|----|

Address of Unit:

| | |
|--------------------|--|
| Cooking | |
| Other Electric | |
| Water Heating | |
| Base Charges | |
| Water/Sewer | |
| Trash Collection | |
| Range/Refrigerator | |

Number of Bedrooms:

| | |
|---------------|----|
| TOTAL: | \$ |
|---------------|----|

Completed by HA Staff

Chero

AUG 08 2019

Date