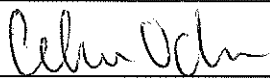


Section 8 Allowances For Tenant-Furnished Utilities And Other Services		Appendix F		Effective: January 01, 2018		
Santa Barbara County Housing Authority		Dwelling Type: MULTI-Family with CARE Rates for Natural Gas and Electric				
LOMPOC AREA		MONTHLY ALLOWANCES				
UTILITY OR SERVICE	0-BR	1-BR	2-BR	3-BR	4-BR	5-BR
HEATING						
1. Natural Gas	\$8	\$10	\$12	\$14	\$16	\$18
2. Electric	\$25	\$34	\$42	\$51	\$58	\$67
COOKING						
1. Natural Gas	\$2	\$2	\$2	\$2	\$2	\$3
2. Electric	\$7	\$8	\$9	\$10	\$11	\$12
<u>Other Electric Lighting, Refrigeration, Etc.</u>	\$23	\$29	\$34	\$41	\$49	\$57
WATER HEATING						
1. Natural Gas	\$6	\$8	\$10	\$14	\$18	\$22
+2. Electric	\$19	\$28	\$37	\$54	\$71	\$88
BASE CHARGES						
1. Natural Gas	\$4	\$4	\$4	\$4	\$4	\$4
2. Electric	\$4	\$4	\$4	\$4	\$4	\$4
WATER	\$43	\$50	\$58	\$72	\$86	\$101
SEWER	\$53	\$53	\$53	\$53	\$53	\$53
TRASH COLLECTION	\$27	\$27	\$27	\$27	\$27	\$27
RANGE	\$5	\$5	\$5	\$5	\$5	\$5
REFRIGERATOR	\$6	\$6	\$6	\$6	\$6	\$6
ACTUAL FAMILY ALLOWANCES (To be used to compute allowances. Complete below for Actual Unit Rented.)		Utility or Service			Per Month	
Name of Family:		Heating			\$	
Address of Unit:		Cooking				
		Other Electric				
		Water Heating				
		Base Charges				
		Water/Sewer				
		Trash Collection				
Number of Bedrooms:		TOTAL:			\$	


 Completed by HA Staff

9-7-17
 Date